

JUN 14 9 07 AM 1968

BOOK 1095 PAGE 219

VA Form 26-6398 (Home Loan)
Revised August 1963. Use Optional.
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

OLLIE FARNSWORTH
R.M.C.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

LARRY RICHARD McFARLIN

GREENVILLE COUNTY, SOUTH CAROLINA, hereinafter called the Mortgagor, is indebted to

of UNITED MORTGAGEE SERVICING CORP., a New York corporation, with principal place of business at 3200 Pacific Avenue, Virginia Beach, Virginia, a corporation

organized and existing under the laws of New York, hereinafter

called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty Thousand and No/100-----

-----Dollars (\$ 20,000.00), with interest from date at the rate of six and three-fourths per centum (6 3/4%) per annum until paid, said principal and interest being payable

at the office of UNITED MORTGAGEE SERVICING CORP.

in Virginia Beach, Virginia, or at such other place as the holder of the note may

designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Twenty-

Nine and 72/100----- Dollars (\$ 129.72), commencing on the first day of August

, 19 68, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of June , 19 98 .

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville, State of South Carolina; on the northern side of East Heathwood Drive and being known and designated as Lot No. 10 on plat of Heathwood Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "KK", at Page 35 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of East Heathwood Drive, joint front corner of Lots Nos. 9 and 10 and running thence along the common line of said lots N. 15-39 E. 179.7 feet to an iron pin; thence with the rear line of Lot No. 10 S. 74-27 E. 86.6 feet to an iron pin at the joint rear corner of Lots Nos. 10 and 11; thence with the common line of said lots S. 12-23 W. 176.5 feet to an iron pin on the northern side of East Heathwood Drive; thence with said Drive N. 76-36 W. 96.8 feet to an iron pin, the point of beginning.

The grantor covenants and agrees that should this security instrument or note secured hereby be determined ineligible for guaranty under the Servicemen's Readjustment Act within thirty (30) days from the date hereof (written statement of any officer or authorized agent of the Veterans Administration declining to guarantee said note and/or this security instrument being deemed conclusive proof of such ineligibility) the present holder of the note secured hereby or any subsequent holder thereof may, at its option, declare all notes secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 21 PAGE 610

SATISFIED AND CANCELLED OF RECORD
26 JUN 14 1968
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:32 O'CLOCK P. M. NO. 21226